



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER      ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5 431170</b>	W.R.I.A. <b>37</b>	COUNTY <b>BENTON</b>	PRIORITY DATE <b>2-18-92</b>	TIME	ACCEPTED <i>[Signature]</i>
APPLICANT'S NAME - PLEASE PRINT <b>(JOHN B FELCHT)</b>			Bus. Tel. Home Tel. <b>509-967-2166</b> Other Tel.		
ADDRESS (STREET) <b>Box 5244 Rt 1</b>		(CITY) <b>(RICHLAND)</b>	(STATE) <b>(WA)</b>	(ZIP CODE) <b>99852</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(YAKIMA RIVER)</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

**FEB 18 1992**  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>IRRIGATION - YARD - ORCHARD</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>.09</b>	OR GALLONS PER MINUTE (GPM) <b>40 GPM</b>
ACRE FEET PER YEAR <b>2.5</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>(Irrigation during irrigation season)</b> <b>APRIL THROUGH OCTOBER</b>	

IF IRRIGATION, NUMBER OF ACRES <b>3/4</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>JUNE - 1956</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>JUNE 1956</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>17</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>JONES PLAT</b>	SECTION <b>25</b>	TOWN <b>10</b>	RANGE <b>8E</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>Being within the NE 1/4 NW 1/4</b>					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**STATUTORY WARRENTY DEED**  
**ATTACHED**

Washington: Tract 17 of Jones Plat, according to plat thereof recorded in Volume 3 of Plats, page 75, records of Benton Co., subject to the following restrictions which apply without exception on all tracts, 11 to 21 inclusive, of Jones Plat.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/4 x 1 1/2 40 GPM 2 HP @ 3450 RPM

SUCTION 2" PLASTIC WITH FOOT VALVE AND STRAINER FURNISHED BY FISH & GAME DEPT. DISCHARGE AND MAIN LINES 2" ALUM, STEEL OR PLASTIC. DIVERSION IS 1/4 MILES BELOW CID DAM. SPRINKLER MAX 10 AT ANY ONE TIME

REMARKS

7.

USE ORCHARD, GARDEN, YARD.

FILED WATER RIGHT CLAIM CASE 77-2-01484-5

WATER RIGHT CLAIM REQ # 079662

COURT CLAIM # 0505 SUB BASE IN 314-5

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN B FECHT

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John B Fecht

APPLICANT'S SIGNATURE

John B Fecht

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Box 5244

LEGAL LANDOWNER'S ADDRESS

RICHLAND WA 99352

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....